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 SHRI SHIVA SAHASRA NAAMA STOTRA (SHIVA PURANA) [In the Koti Rudra Samhita of Shiva Purana, Bhagavan Vishnu eulogised Maha Deva as follows] Om (The auspicious) (2) Hara (The Destroyer) (3) Mrida (Giver of Happiness) (4) Rudra (The Trouble Shooter, Evil Demolisher) (5) Pushkar (Provider of Good Health), (6) Pushpalochana or
(Lotus-Eyed) (7) Arthagamya (Target / Fulfiller of Desires) (8) Sadachar (Sustainer of Virtue), (9) Sharva (The Terminator of Humanity) (10) Shambhu (Giver of Goodness) (11) Waswam (Universe in Totality) (14) Viswam-Bhareswar (Fullibration of Humanity) (15) Shambhu (Giver of Goodness) (11) Waswam (Universe in Totality) (14) Viswam-Bhareswar (Fullibration of Humanity) (15) Shambhu (Universe in Totality) (16) Shambhu (Universe in Totality) (17) Viswam-Bhareswar (Fullibration of Humanity) (18) Viswam-Bhareswar (Fullibration of Humanity) (18) Viswam-Bhareswar (Fullibration of Humanity) (19) Shambhu (Universe in Totality) (19) Viswam-Bhareswar (Fullibration of Humanity) 
Occupier of Universe) (15) Vedanta Sarva Sandoha (Essence of Vedas and Sciptures) (16) Kapali (Wearer of Skulls) (17) Nilalohita (Blue and Red Haired) (18) Dhyanadhar (Rooted in Meditation) (19) Aparicchhinna (Indestructible) (20) Gauri bharta (Husband of Gauri) (11) Vedanta Sarva Sandoha (Essence of Vedas and Sciptures) (12) Aparicchhinna (Indestructible) (13) Dhyanadhar (Rooted in Meditation) (14) Aparicchhinna (Indestructible) (15) Vedanta Sarva Sandoha (Essence of Vedas and Sciptures) (16) Kapali (Wearer of Skulls) (17) Nilalohita (Blue and Red Haired) (18) Dhyanadhar (Rooted in Meditation) (19) Aparicchhinna (Indestructible) (19)
Representations of Universe like Sky, Air, Fire and so on) (23) Vishwamurthi (Manifestation of the entire Universe) (24) Trivarga Swarga Sadhanah (Facilitator of Dharma, Artha and Moksha or Virtue-Wealth-Salvation combine) (25) Jnana Gamya ( Final Destination of Vedic Knowledge) (26) Dhritha Prajna ( Strong Willed) (27) Deva Devaha ( The
Supreme God of Gods) 28) Trilochana (The Three Eyed or of Three Gunas (qualities), Trilokas, Tri Vedas, Triaksharas of Bimba- Akara, Vukara, Makara and Om) (29) Vamadeva (Super God) (31) Patu (Remover of Sorrows of Devotees) (32) Parivridh (Lord of the Universe) (33)
Vridha (Advanced) (33) Vishwarupa (Universal Figure) (34) Virupaksha (Vicious-Eyed to the Evil) (35) Vaaneesh (Master of Vedas and Holy Scriptures) (38) Vrishanka (Bearer of Bull's Sign denoting War
against Evil) (39) Vrishvahan (He whose Carrier as Nandi Bull) (40) Esha (The Master of the Whole Universe) (41) Pinaki (He who carries Pinaki named bow/arrow) (42) Khatvanga (User of a self-limb as a weapon) (43) Chitra vesha (Dressed as per needs of occasions) (44) Chirantana (Oldest unaffected by time and changes) (45) Tamohara (Dressed as per needs of occasions) (43) Chitra vesha (Dressed as per needs of occasions) (44) Chirantana (Oldest unaffected by time and changes) (45) Tamohara (Dressed as per needs of occasions) (45) Tamohara (Dressed as per needs of occasions) (46) Chirantana (Oldest unaffected by time and changes) (47) Tamohara (Dressed as per needs of occasions) (48) Chirantana (Dressed as per needs of occasions) (49) Chirantana (Dressed as per needs of occasions) (49) Chirantana (Dressed as per needs of occasions) (40) Chirantana (Dressed as per needs of occasions) (41) Chirantana (Dressed as per needs of occasions) (42) Chirantana (Dressed as per needs of occasions) (43) Chirantana (Dressed as per needs of occasions) (43) Chirantana (Dressed as per needs of occasions) (44) Chirantana (Dressed as per needs of occasions) (45) Chirantana (Dressed as per needs of occasions) (46) Chirantana (Dressed as per needs of occasions) (47) Chirantana (Dressed as per needs of occasions) (48) Chirantana (Dressed as per needs occasions) (48) Chirantana (Dressed as per needs occasions) (48) Chirantana (Dressed as per needs occasions) (48) Chirantana (D
Demolisher of Darkness / Ignorance) (46) Mahayogi (Most versatile in Ashtanga Yoga or all kinds of yogas) (47) Gopta (The Protector by means of various illuminations) (48) Brahma (Omni featured) (49) Dhurjati (Wearer of Ganga by His matted Hairs) (50) Kalakala (He keeps a track of 'Mrityu and 'Yama' or Death and Devastation)
(51) Krittivasa (Wearer of Tiger Skin) (52) Shubhaga (Most attractive and prosperous) (53) Pranavatmaka (Surfeit with the Soul of Omkara) (54) Unnadhra (The Controller of human beings) (55) Purusha (Surfeit with the Soul of Omkara) (57) Durvasa (Most attractive and prosperous) (58) Purusha (Surfeit with the Soul of Omkara) (59) Purusha (Surfeit with the Soul of Omkara) (59) Purusha (Surfeit with the Soul of Omkara) (51) Purusha (Surfeit with the Soul of Omkara) (51) Purusha (Surfeit with the Soul of Omkara) (51) Purusha (Surfeit with the Soul of Omkara) (52) Purusha (Surfeit with the Soul of Omkara) (53) Purusha (Surfeit with the Soul of Omkara) (54) Purusha (Surfeit with the Soul of Omkara) (55) Purusha (Surfeit with th
Dressed in coarse yarn clothing or as a Sage of same name) (58) Purashasana (Destroyer of Demon Tripura) (59) Divyaudha (Possessor of most potent weapons) (60) Skandaguru (Father and Teacher of Kartikeya) (61) Parameshthi (The Ultimate) (62) Paratpara (The Supreme), Unknown and Timeless) (63) Anadi Madhya Nidhana (He who has no
origin, middle or end)(64) Girisha (Lord of Mountains) (65) Girijadhava (Parvathi's husband) (66) Kuberabandhu (Relative of Yakshadhi pati- Kubera) (67) Srikantha (Possessor of Vedas in His Throat) (68) Loka- varnottama (The Greatest among Brahmaloka and other lokas) (69) Mrida (Soft natured to devotees) (70) Samadhivedya (Who has the
knowledge of Samadhi in Yoga) (71) Dhanurdhari (Carrier of Bow and arrows) (72) Nilakantha (Blue Throated retaining Poisonous Flames) (73) Parasvadhi (Promoter of virtue among devotees to inculcate of happiness to others) (74) Visalaksha (The Broad Eyed) (75) Mrigavyaghra (Who is ready to assume tiger form to save deer) (76) Suresha
(Supreme Lord of Devas) (77) Suryatapana (Provider of the Heat of Sun to the Wicked or Provider of Heat to the Sun God Himself) (78) Dharmadhyaksha (Chief Preserver of Virtue) (79) Kshama Kshetra (Origin of Tolerance) (80) Bhagavan (Possessor/Yielder of Six kinds of Wealth; viz. Dhana or Money, Dhanya or Granary, Dhairya or Courage
Santana or Progeny, Jaya or Victory and Vidya or Knowledge ) (81) Bhaganetrabhida (Remover of eyes of Bhaga at Daksha Prajapati's Yagna (82) Ugra (Ferocious) (83) Pasupati (Chief of Beings) (84) Tarksha (Shiva in Kasyap's form) (85) Priya Bhakta (Beloved of Devotees) (86) Parandapa (Generator of High heat) (87) Daata (Giver of Boons) (88)
Dayakara (Merciful) (89) Daksha (Highly Capable) (90) Kamashananilaya (Resides of Burial Ground) (93) Sukshmah (infinitesimal) (94) Smashanastha (A resider of Graveyard) (95) Maheswara (Foremost Commander of Universe) (96) Loka Kartha (Creator
of the Universe) (97) Mrigapathi (Protector of Animals) (98) Mahakartha (Creator of Five Elements) (99) Poshak (Sustainer) (100) Visvaasakartha (Granter of Confidence) (101) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Smasher of Worldly Bondages) (101) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Smasher of Worldly Bondages) (101) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Smasher of Worldly Bondages) (101) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Smasher of Worldly Bondages) (101) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Smasher of Worldly Bondages) (101) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Smasher of Worldly Bondages) (102) Amritaha (Self-being or Smasher of Worldly Bondages) (103) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Smasher of Worldly Bondages) (103) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Smasher of Worldly Bondages) (103) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Smasher of Worldly Bondages) (103) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Smasher of Worldly Bondages) (103) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Smasher of Worldly Bondages) (103) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Smasher of Worldly Bondages) (103) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Smasher of Worldly Bondages) (103) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Smasher of Worldly Bondages) (103) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Smasher of Worldly Bondages) (103) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Smasher of Worldly Bondages) (103) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Smasher of Worldly Bondages) (103) Mahoushadhi (Huge Source of Medicines for Physical Well-being or Medicines for Physical Well-being or Medicines f
sprung Nectar for immortality) (102) Soumyaha (Serene looking to devotees) (103) Mahateja (Unparalleled Radiance) (104) Mahadyutih (Great Illumination) (105) Tejomaya (All Pervading Light) (106) Amritamaya (Replete with Nectar) (107) Annamaya (Food is God; 'Anna' is Brahma) (108) Sudhapati (Chief Protector of Nectar) (109) Uttara (
Paramatma descends to uplift humanity) (110) Gopati (Master of Earth, Heaven, Humanity, Goddess of Learning Sarasvathi, Illumination and Water) (111) Gopati (Master of Earth, Heaven, Humanity, Goddess of Learning Sarasvathi, Illumination and Water) (112) Jinana Gamya (Final Goal of Vedic Knowledge) (113) Pracheen (Shiva is Unaffected by Time and hence Ageless) (114) Niti (Dispenser of Morals to
those who need) (115) Suniti (Clean Hearted) (116) Soma (Source of Medicines as He made available to Moon) (117) Soma rathah (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (Happy to enjoy and give Soma rasa) (118) Sukhi (
by all-Devas or Danavas) (122) Havyavahan (Reaches Havi or Oblations to Devas in the form of Fire or Agni) (123) Lokakara (Creator of Maharshis like Veda Vyasa who scripted Principles or Sutras) (126) Sanatanah (Ageless and Permanent)
(127) Maharshi Kapilacharya (Shiva in the form of Kapilacharya who was the Exponent of Sankhya Shastra (128) Viswadipti (The Luminosity of the Whole Universe) (129) Trilochanah (The Holder of Pinaki Bow) (131) Bhudeva (The Supreme in the form
of readily cognizable Earth (132) Swastidah (Provider of Righteousness and Contentment) (133) Sudhih (Bestower of Supreme Enlightentment) (135) Dhamakarah (The Cause of Son's Exraordinary Brightness and Heat) (136) Sarvah (The All-Pervading) (137) Sarva Gocharah (The All-Perceiver) (138)
Brahma srikah (Generator of Brahma and Vedas) (139) Viswasrikah (The Builder of the Worlds) (140) Sargah (Reflection of Self-Creation) (141) Kavih (Self-scripted or Self-Creation) (143) Shakha (In the appearance of Rishi named Shakha) (144) Vishaka (In the Form of Kartikeya) (145) Gosakha (The Materialization of Self-Creation) (140) Sargah (Reflection of Self-Creation) (141) Kavih (Self-scripted or Self-Creation) (142) Priyah (The Builder of the Worlds) (143) Shakha (In the appearance of Rishi named Shakha) (144) Vishaka (In the Form of Kartikeya) (145) Gosakha (The Materialization of Self-Creation) (140) Sargah (Reflection of Self-Creation) (141) Kavih (Self-scripted or Self-Creation) (142) Priyah (The Builder of Self-Creation) (143) Shakha (In the appearance of Rishi named Shakha) (144) Vishaka (In the Self-scripted or Self-Creation) (145) Gosakha (The Materialization of Self-scripted or Self
the Various Branches of Vedas) (146) Shiva (The Foundation of the Entire Cosmos) (147) Bhishak (He in the Form of Dhavantari or Physician providing well being to all) (148) Anuttama (Incomparably righteous) (149) Gangaplavodak (The eternal flow of Great Ganges is poor in comparison to Him) (150) Jana tarakah (Uplifter of humanity) (151)
Bhavya (Fully Propitious) (152) Pushkala (Abundant (153) Sthapti (Architect of all the Worlds) (154) Sthira (Stable and Steady) (155) Vijitatma (A Triumphant Super Soul) (156) Vishyatma (A Marvelous Soul of the Universal Happenings) (157) Vidheyatma (Excellent Soul of Submissive Worlds) (158) Bhuta Vahana Sarathy (The Driving Force to Brahma
the Controller of Humanity) (159) Saganaah (He who has Pramatha Ganas always) (160) Ganakaya (Indestructible along with Pramathaganas) (161) Sakirthi (Highly Reputed) (162) Chhinnasamsayah (He whose doubts are destroyed) (163) Kamadeva (The Lord of Desires like 'Dharmarthas') (164) Kamapalah (Bestower of Fulfillments) (165)
Bhasmoddhuulitha Vigrah (Of Ash laden Physique) (166) Bhasmapriyo (An Enthusiastic of Ash) (167) Bhasma saayi (Fond of lying in ash) (168) Kami (Executor of Agamas /Vedas)(171) Samavartha (Executor of Life Cycles) (172) Anirvyuktatma (All encompassed Soul)(173) Dharma
Punjah (Consummated Virtue) (174) SadaShiva (Always Propitious) (175) Akalmashah (Never Tarnished) (176) Durasadhaha (Attainable with rigorous Tapasya or Commitment) (179) Durlabha (Achieve only with highest devotion) (180) Durgama (Reach Him
only with enormous difficulty) (181) Durga (Realise with Enduring Trauma) (182) Sarva ayudha Visharada (Versatile in the art of weaponry like Sastra or physically applied and 'Astra'or Mantra Enabled ones) (183) Adhyatmika Yoga Nilayah (Expert in Yoga Practice to destroy miseries of body and mind) (184) Suthanthu (He who keeps with Him the
wide World) (185) Thanthu Vardhanah (He who broadens the world) (186) Subhangah (Possessor and Provider of Propitious Body Parts) (187) Loka Saranga (Assimilator of the essence of Lokas or the Pranava/Omkara) (180) Bhasma
Suddhikara (He who cleans up with Ash) (191) Meru (Who Stays at Meru Mountain) (192) Ojasvi (Full of Ojas or Vigour / Essential Energy) (193) Suddha Vigraha (Porsible of realisation only by the Virtuous) (196) Bhritya Markata Rupa Dhrit (He who assumes the Profile of
Hanuman-the Monkey God) (197) Hiranya Retha (He who is like Agni or Fire-like heat and light) (198) Paurana (He who enjoys Supreme Strength) (201) Maha Hrida (He whose heart is full of eternal happiness) (202)
Mahagartah (The Lord of Great Illusions) (203) Siddha Vrindara Vanditah (Saluted by Siddhas and Devas at His Threshold) (204) Vyaghra Charmambarah (Dressed by Tiger skin) (205) Vyali (Ornamented by poisonous snakes on His Body) (206) Maha Bhutah (Virat Purusha'or Collosal Formation of imperishable nature) (207) Maha Nidhih
(Mammoth Source of Wealth of all kinds)(208) Amrithasah (Eternal Enjoyer of Nectar) (209) Amrita Vapuh (Of Indestructible Physique) (210) Ajaroparah (Immortal) (211) Panchajanyah (Shiva as Agni in Five Forms as manifested in Yajnas) (212) Prabhanjanah (Shiva as 'Vayu' surrounded by Illusions among mortals) (213) Panchavimsati Tatvasthah
(Shiva as *Twenty five Tatvas viz. Pancha Bhutas, Pancha Hardanas) (214) Parijata (Shiva as 'Kalpavriksha' or Fulfiller of desires of devotees) (215) Paratparah (Supreme Soul) (216) Sulabha (Easy to please with sincerity of devotion) (217) Suvratah (He who quides devotees to
perform simple and easy Vrathas) (218) Surah (Champion) (219) Bramha Veda Nidhi (Shiva as the Sourcer of Brahmana, Vyasya, Kshatriya and Sudras as also Four Ashramas viz. Brahmacharya, Garhasthya, Vanaprastha and
 Sanyasa)(222) Varni (Shiva as Bhmachari or Vidyarthi) (223) Shatrujit (Conquerer of Enemies) (224) Shatru tapanah (Mitigate the sins of devotees) (227) Kshama (Terminator at the End); [* Ref. 213 above: Mahabhuthas (Earth,
Water, Fire, Ether and Sky); Tanmatras (Smell, Taste, Vision, Feel and Hear; Karmendrias (Mouth, Hand, Feet, Ears, Eyes, Excretionary); Jnanendrias (Rasana, Ghrana, Chakshu, Twak and Srotra); Anthahkaranas (Ahankara, Manas, Buddhi, Prakriti and Purusha).] (228) Jnanavan (Full of Knowledge) (229) Achaleswar (Chief of Stable beings like Earth
and Mountains) (230) Pramanika Bhutah (Creator of Godly Evidences like Sun, Moon, Stars and Air) (231) Durjeyah (He who knows any thing instantly) (232) Suparnah (Like a Tree with branches as Vedas) (233) Vayu Vahanah (He who makes airflow to move) (234) Dhanurdharah (Possessor of Pinaki) (235) Dhanur Veda (The Originator of the
Science of Bow and Arrows) (236) Guna Rasih (Totality of Gunas or Qualities like, Vidya, Kriya, Satya, Daya, Ahimsa, Shanti, Dama, Dhriti, Medha, Niti, Kanthi, Drishti, Lajja, Pushti Prathishtha and so on) (237) Guna Kara (He who applies various Gunas) (238) Satyah (Embodiment of Truth) (239) Satya Parah (Practioner of Truth)
(240) Dinah (Ordinary, non-complaining and always satisfied) (241) Dharmanga (Dharma's various Limbs like Feet as Vedas, Hands like Vedanth & Srithis, Soma like Blood, and so on.) (241) Dharma Sadhanah (Practice of Dharma)
(242) Anantha Drishthi (His Vision is Infinite) (243) Ananda (Blissful) (244) Dando Damayita (Punisher of the Punishers eg. Shiva could reprimand Indra or Devas, Beings, Tatvas - like Maha Bhutas, Indriyas, Tanmatras- and so on. (246) Abhivadyo Mahamayah (Saluted by Devas, Danavas and Mahamaya too) (247)
Visvakarma (Greeted by Celestial Architect Visvakarma) (247) Visarada (Revered by Devi Sarasvathi) (248) Veeta ragah (Destroyer of Desire or Hatred (249) Vinitatma (Shiva softens the personality of His Devotees) (250) Tapasvi (Meditator par Excellence) (251) Bhuta Bhavanah (He provides mental development of His Devotees) (252) Uttama Vesha
Dhari Pracchannah (Shiva's best dress- nudity- is half closed) (253) (Jita Kamah Kama Devah (Shiva overwhelms desires and Kama Devah (Shiva overwhelms desires and Kama Devah (Shiva overwhelms desires) (253) (Jita Kamah Kama Devah (Shiva overwhelms desires) (253) (Jita Kamah Kama Devah (Shiva overwhelms desires) (254) Ajit Priyah (Shiva overwhelms desires) (255) Kalyana Prakrithi (Shiva overwhelms desires) (256) Kalyana Prakrithi (Shiva overwhelms desires) (257) Kalyana Prakrithi (Shiva overwhelms desires) (258) Kalyana Prakrithi (Shiva overwhelms desires) (258)
(258) Tapasvi (He concentrates to fulfill the wishes of His devotees) (259) Taraka (His is the Ship to let the devotees cross the rough seas of 'Samsara') (260) Sriman (Surfeit with Benevolence) (261) Alyapah (Destructionless) (262) Loka palah (Principal Administor of Lokas) (263) Antarhita atma
(Hideout of His Real Self due to Illusion) (264) Kalpadih (The Very Beginning of Kalpas) (265) Kamalekshan (His Lotus Vision seeks Goddess Lakshmi always) (266) Veda Shastrastha Tattvajnayana (Best Comprehender of Tatva Jnana of Vedas and Shastrastha Tattvajnayana (Best Comprehender of Tatva Jnana of Vedas and Shastrastha Tattvajnayana (Best Comprehender of Tatva Jnana of Vedas and Shastrastha Tattvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tattvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tattvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tattvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tattvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tattvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tattvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tatvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tatvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tatvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tatvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tatvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tatvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tatvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tatvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tatvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tatvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tatvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tatvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tatvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tatvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tatvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tatvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha Tatvajnayana (Best Comprehender of Tatva Jnana of Vedas Shastrastha (Best Comp
Chandra (Shiva as Moon sourcing pleasantness to one and all) (269) Surya (Shiva as the origin of Surya provides untold falicities to all Creations of the Supreme Power) (270) Sani (Shiva as Saturn controlling fortunes as per His directions) (271) Ketu (Shiva as Dhuma Kethu as the latter fulfills His Instructions to humanity (272) Varanga (Having
perfect shaped limbs) (273) Vidruma -chhavi (Shiva as Mangal or Mars with the red cor of corals) (274) Bhakti Vasya (in the control of Devotees) (275) ParaBrahma (Shiva as Lord Brahma the Creator) (276) Mriga banapurna (Shiva searches His devotees like an arrow of His mind searches deers) (277) Anagha (Free from all kinds of sins) (278) Adri
 (In the form of a Mountain) (279) Adrivasa (Resident of Kailasa Mountain) (280) Kantha (Brahma as His Charioteer) (281) Paramatma (Super Soul) (282) Jagadguru (Universal Teacher for their own Good)(283) Sarva Karmalaya (Auspicious
for His devotees) (286) Mangalakritah (Of auspicious nature) (287) Maha Tapah (He executes long time meditation for Sustenance of Universe) (289) Sthavishtha (He is Gross) (290)Sthavirah (He is Ancient) (291) Dhruvah (He is most Stable) (292) Ahaha
(He embodies Great Radiance) (293) Samvatsarah (He is regular like rainy seasons of each year) (294) Pramanah (Shiva's existence is self-evident) (295) Paramam (Supreme) (296) Tapah (Truthful meditation) (297) Krita Tapah (Executed action of Tapasya) (298) Samvatsara Karah (Shiva the player of cyclical movement of years) (299) Mantra Atyayah
(He who transcends Himself through recitals of Veda Mantras) (300) Sarva Darshan (He who reveals the whole world as real) (301) Sarveswarah (Eswara to all) (302) Siddhah (Present Constantly) (303) Maha Retha (Super Virile) (304) Mahabala (Super Strong) (305) Yogi Yogya (Ideally deserving Yoga practitioner) (306) Tejo (Sourcer of High
Radiance) (307) Siddhi (Ultimate Achiever) (308) Sarvaadih (Origin of Everything) (309) Agrahya (He never accepts the sinful) (310) Vason (He keeps All Existing beings within Self) (311) Vasumanah (His heart is unaffected by preferences of liking or hatred) (312) Satyah (Truth as in 'Satya jnanam anantham Brahma') (313) Sarva Papa Haroharah
(Obliterator of all kinds of sins) (314) Sukirthi (Full of elegant reputation) (315) Sobhana (Enriched by various attractions) (316) Sragvih (Garlanded) (317) Vedavinmunih (The Sage who is an adept in Vedas) (318) Bhrajishnu (The Radiant) (319) Bhojanam (Food or Consuming Maya) (320) Bhokta
(The One who enjoys the Food) (321) Lokanatha (Tranquil) (326) Banahastah (Arrow handed) (327) Pratapavan (Audacious) (328) Kamandalu dhara (Kamandalu or a Holy vessel carried by Gods with Amrit or Elixir)
(329) Dhanvi (Carrier of Dhanush or Bow-Arrow Set) (330) Avanmanasa Gocharah (Impossible to comprehend by Physical or mental faculties) (331) Atindriyah (Far beyond the reach of Physical or mental faculties) (332) Maha Mayah (The Great Illusion) (333) Sarvavasa (Resident of any or every abode) (334) Chatushpathah (He who prompts to four
paths to His Devotees) (335) Kala-yogi (Shiva as Kala Yogi cautions devotees about the tend of their lives) (336) Mahanadah (His Great Sound) (337) Maha Buddhi (The Store of Great of Intelligence) (340) Maha Virya (The Unique Producer of the
Worlds) (341) Bhuta- chari (He whose company consists of Extra Territorial Beings like Goblins) (342) Purandarah (The Executioner of Tripurasura) (343) Nisachara (The Active Trekker in dead of nights) (344) Pretachari (Moves along with Groups of 'Pretas' or the Dead Bodies) (345) Maha Shaktih (He who has Immense Might) (346) Maha Duytih
(He who has unrivalled luminosity) (347) Anirdesya Vapuh (He possesses an outstanding Physique) (348) Sriman (He who has a glow of Prosperity) (349) Sarvacharya Manogatih (He guides Various Teachers in imparting Knowledge) (350) Bahu Shrutah (Origin of several Holy Scriptures) (351) Maha Maya (The Inventor of the Great Illusion) (352)
Niyatatma Dhruvah (Most controlled and disciplined Soul) (353) Ajas Tejo Dyuti Dharah (He carries Life, Might, Light and such other fantasic features) (354) Nritya Priyo Nithya Nrityah (He revels in dances and makes others dance) (355) Nritya Priyo Nithya Nrityah (He revels in dances and makes others dance) (356) Prakashatma (Epitome of
Brilliance) (357) Prakashakah (He who distributes illumination) (358) Spasht akasharah (Distinct Word like OM) (359) Buddhah (The Basis of Intellect and its Instructor) (360) Samanah (Balanced) (361) Sara Samplavah ('Sadhana' or Means with which to attain Essence of Life) (362) Yugadi krithyugavartha (Shiva Himself rotates the Yugas) (363)
Gambhiro (Serious and Complex due to knowledge and experience) (364) Vrisha Vahanah (Nandi Bull His carrier) (365) Ishtah (The Best who is worshipped by one and all) (367) Sulabha (He who is easy of achievement) (368) Sharmah (Avatar of Sharabha) (369)
Dhanuh (The Bearer of Pinakini) (370) Tirtha rupah (He assumes the forms of Vidyas or Disciplines) (371) Thirtha drishya (Blesses or enables of viewing various Thirtha drishya (Bestower of the
Four Purusharthas viz. Dharma, Artha, Kama and Moksha) (375)Apaanidhi (He in the form of Oceans) (376) Adhishtana (He is the King pin or Adhara of the Srishti /Creation) (377)Vijaya (Provider of Success in life by means of devotion, 'Inana' and 'Vairagya') (378) Durjato Jayakalavit (He who knows the timings of Daityas losing battles and the
winnings of Devas) (379) Pratishthithah (His magnitude and might are well established) (380) Pramanajnah (He has the full awareness of Pramanas or Proofs, -both direct or subtle (381) Hiranya Kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His magnitude and might are well established) (380) Pramanajnah (He has the full awareness of Pramanas or Proofs, -both direct or subtle (381) Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo Hiranya kavachah (His shield is golden; Vedas describe Him as 'Namo H
demolisher of all kinds of sins) (383) Vimochanah (He is the reliever of the three kinds of Tapatrayas or tribulations viz. of Adi bhautika, Adhyatmika and Adi Daivika nature) (384) Sura Ganah (He assumes the traits and strengths of all the Devas (385) Vidyeshah (He is the reliever of the deserved ones) (386) Bindu
Samsrayah (Pranava or Omkara is His own manifestation) (387) Bala Swarupah (Rudra, a child born of Brahma's fore- head) (388) Balotmattah (From His Shakti or Power were annihilated the Evil from time to time) (389) Vatarupah (Rudra, a child born of Brahma's fore- head) (389) Vatarupah (Pranava or Omkara is His own manifestation) (387) Bala Swarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (387) Bala Swarupah (Pranava or Omkara is His own manifestation) (388) Balotmattah (Pranava or Omkara is His own manifestation) (388) Balotmattah (Pranava or Omkara is His own manifestation) (388) Balotmattah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifestation) (389) Vatarupah (Pranava or Omkara is His own manifest
designs and forms) (392)Gahanah (The Unknowable; none could fathom the Lord's ways of thought or action) (393) Guhah (The Concealed; none could fathom the Maya created by the Lord's ways of thought or action) (393) Guhah (The Concealed; none could fathom the Maya created by the Lord's ways of thought or action) (395) Karanam (The Concealed; none could fathom the Maya created by the Lord's ways of thought or action) (395) Karanam (The Concealed; none could fathom the Maya created by the Lord's ways of thought or action) (395) Karanam (The Concealed; none could fathom the Maya created by the Lord's ways of thought or action) (396) Karanam (The Concealed; none could fathom the Maya created by the Lord's ways of thought or action) (397) Karanam (The Concealed; none could fathom the Maya created by the Lord's ways of thought or action) (398) Karanam (The Concealed; none could fathom the Maya created by the Lord's ways of thought or action) (398) Karanam (The Concealed; none could fathom the Maya created by the Lord's ways of thought or action) (398) Karanam (The Concealed; none could fathom the Maya created by the Lord's ways of thought or action) (398) Karanam (The Concealed; none could fathom the Maya created by the Lord's ways of thought or action) (398) Karanam (The Concealed; none could fathom the Maya created by the Lord's ways of thought or action) (398) Karanam (The Concealed; none could fathom the Maya created by the Lord's ways of thought or action (The Concealed; none could fathom the Maya created by the Lord's ways of t
(398) Vyavasayah (Determined to be in Sat-Chit- Ananda Position) (399) Vyavasthanah (Sets up the 'Varnashrama' format) (400) Sthanadah (Decides individual positions and duties (401) Jagdadijah (He who exists at be very beginning of the Universe) (402) Guruda (The constant destroyer of Enemies) (403) Lalithah (The most attractive and soft
 ( The Master of Valiant's Posture of Seating) (409) Vira Chudamani Sirobhusha ( Head-Ornament of Heroic Warrior) (410) Vettha ( He whose orders are obeyed by Trisula Weapon at once) (414) Tripivishthah ( In Yajnas He
 manifests Himself as Lord Vishnu (415) Shivalayah (He resides at all Places that are propitious) (416) Valakhilyah (He presents Himself as Rishi Valakhilya) (417) Mahachaapah (In the form of the Grand Bow gifted away to King Janaka by Shiva) (418) Trigmanshu (Shiva as Sun God) (419) Badhirah (Chooses to be hard of hearing sometimes) (420)
Khagah (He who thinks of Skies) (421) Abhiramah (A resting place of Yogis) (422) Susharanah (Provider of security and refuge (423) Subrahmanya (Ideal Explainer of Vedic knowledge and its interpreters) (424) Sudha Swami (Amrit's Chief Custodian) (425) Maghavan Kaushikah (Shiva as Indra) (426)Goman (As the Chief of Cows and cowherds)
(427) Avasan ('Adhar' or Support of Beings who are on death bed) (428) Sarva Sadhanak (He who makes any thing posible)(429) Lalatakshah (He who keeps His Third Eye on His Forehead) (430) Viswadehah (The entire Universe) (432) Samsara
Awards propitiousness) (440) Vyaghra Lochanah (Has the frightening look of a Tiger) (441) Ruchih (Brightness) (442) Virinchih (Brightness) (443) Svandhyuh: Provider of boons to Devas (444) Vachaspathi (Bestower of all branches of 'Vidyas'; Sritis declares of 'Vidyas' in the Form of Brahma) (445) Ishanah (Has the frightening look of a Tiger) (441) Ruchih (Brightness) (442) Virinchih (Brightness) (443) Virinchih (Brightn
Him as 'Isanah Sarva Vidyanam') (445) Ahirpathih (Shiva in the form of Surya or Sun) (446) Ravih (Shiva as the distributor of Nava Rasas on nine Emotions drawn from the Sun- viz. Karuna or Kindness, Bhayanak or Fright, Krodha or anger, Shringara or Attractiveness, Hasya or Comedy, Raudra or Fury, Vira or heroism, Bhibhatsa or disgust and
Shanta or Peace) (447) Virochanah ( Shiva as Agni or Fire) (448) Shastha ( He who orders or is the Maker of Rules) (450) Yamah ( Yama the of Son of Sun and God of Death) (451) Yukthirunnathi Kirthih (Nyayamurthi, the Famed Ashtanga Yogi Shiva) (452) Sanuragah ( Affectionate to
Devotees) (453) Paranjayah (Victorious of Enemies) (454) Kailasapathi (The Lord of Kailasa Mountain) (455) Kranthah (Most attractive) (456) Savitha (The Creator of all Beings) (457) Ravi Lochanah (He who takes over the Eyes of Sun; it is said: 'Agnir murtha Chakshusi Chandra Suryah') (458) Visvottham (Of the most Virtuous of the Universe)
(459) Veetha Bhayaha (Devoid of any Fright)(460) Anivaritha (Unstoppable; Or none could hold Him from one's own 'Karma phal' or Fate ((461) Nithya (Timeless irrespective of the Beginning or End of the Universe) (462) Niyat Kalyanah (Decidedly auspicious) (463) Punya Sravana Kirthanah (The listener of Worthy Hymns about Shiva Doorasravah
(Who could hear from any distance) (465) Visvasaha (Who could the bette World's best tolerant) (466) Dhyeah (He who is the World's best target of dedication) (467) Dussapna Nashanah (Destroyer of bad dreams) (468) Uttaranah (Who could safely ship through the Ocean of 'Sansar' or Worldly life) (469) Dussapna Nashanah (Destroyer of bad dreams) (468) Uttaranah (Who could safely ship through the Ocean of 'Sansar' or Worldly life) (469) Dussapna Nashanah (Destroyer of bad dreams) (468) Uttaranah (Who could safely ship through the Ocean of 'Sansar' or Worldly life) (469) Dussapna Nashanah (Destroyer of bad dreams) (468) Uttaranah (Who could safely ship through the Ocean of 'Sansar' or World's best target of dedication) (468) Uttaranah (Who could safely ship through the Ocean of 'Sansar' or World's best target of dedication) (468) Uttaranah (Who could safely ship through the Ocean of 'Sansar' or World's best target of dedication) (468) Uttaranah (Who could safely ship through the Ocean of 'Sansar' or World's best target of dedication) (468) Uttaranah (Who could safely ship through the Ocean of 'Sansar' or World's best target of dedication) (468) Uttaranah (Who could safely ship through the Ocean of 'Sansar' or World's best target of dedication) (468) Uttaranah (Who could safely ship through the Ocean of 'Sansar' or World's best target of the Ocean of 'Sansar' or World's best target of the Ocean of 'Sansar' or World's best target of the Ocean of 'Sansar' or World's best target of the Ocean of 'Sansar' or World's best target of the Ocean of 'Sansar' or World's best target of the Ocean of 'Sansar' or World's best target of the Ocean of 'Sansar' or World's best target of the Ocean of 'Sansar' or World's best target of the Ocean of 'Sansar' or World's best target of the Ocean of 'Sansar' or World's best target of the Ocean of 'Sansar' or World's best target of the Ocean of 'Sansar' or World's best target of 'Sansar' or 
Deeds) (470) Vikshepyah (Could be viewed only through special Vision) (471) Dussah (Cannot tolerate the Evil Forces even regretfully) (472) Abhavah (He who is Birthless) (473) Anaadi (Who has no beginning) (474) Bhurbhuva Lakshmih (He who is Birthless) (475) Abhavah (He who is Birthless) (476) Evil Forces even regretfully) (476) Abhavah (He who is Birthless) (477) Abhavah (He who is Birthless) (478) Abhavah (He who is Birthless) (478) Abhavah (He who is Birthless) (478) Abhavah (He who is Birthless) (479) Abhavah (He who is Birthless) (479) Abhavah (He who is Birthless) (479) Abhavah (He who is Birthless) (471) Dussah (Cannot tolerate the Evil Forces even regretfully) (472) Abhavah (He who is Birthless) (473) Abhavah (He who is Birthless) (474) Abhavah (He who is Birthless) (474) Abhavah (He who is Birthless) (475) Abhavah (He who is Birthless) (475) Abhavah (He who is Birthless) (476) Abhavah (He who is Birthless) (477) Abhavah (He who is Birthless) (478) Abhavah (He who is Birthless) (
formal Crown) (475) Tridasadhipa (He as the Chieftain of Devas) (476) Viswagopta (Protector of the World) (479) Ruchirangadah (Gorgeously limbed) (480) Jananah (He who creates all the Beings) (481) Jana janmadih (The Gallant) (479) Ruchirangadah (Gorgeously limbed) (480) Pritiman (The
Affectionate ) (483) Nitiman (The Ethical) (485) Vasishthah (The Form of Sage Kashyap) (487) Bhanuh (The Dazzling) (488) Bhimah (Looks frightening to the Opponent) (489) Bhima Parakramah (As a Demolisher of
'Asuras' who were adepts for the Illusions created ) (500) Pranawah (Om kara Swarup) (501) Satdyatacharah (Observer of Truthfulness and Virtuosity) (502) Mahakoshah (He who has control over the Five Koshas or sheaths / layers viz. Annamaya, Pranamaya, Wanonmaya, Vijnanamaya and Ananda maya) (503) Mahadhanah (He has the greatest
prosperity) (504) Janmadhipah(The Leader of Births) (505) Mahadevah (He who surpasses all Emotions or Feelings and the manifestation of Atma Gyan or the Knowledge of the Eternal Soul) (506) Sakalagama paragah (The outstanding Expert of all Vedas), (507) Tatvam (Tat or That-Am - you, Asi – are is the literal meanings; or Aham-I, Brahma
The Super Soul, Asmi-am; or Deep seated in Brahma (510) Ekatma (The World) (513) Rishih (The Knower of the Unknown; 'Vishvadhipo
Rudro Maharshih' is Veda) (514) Ishvarya Janma Mrityu Jarathigah (Shiva owing to His opulence is far beyond birth, death and old age) (515) Pancha Yagna or worship to family deity; Brahma Yagna or Practice of Vedas and other Sciptures; Pitri Yagnas to enhance
family values; Bhuta Yagna or the spirit of caring and sharing with others including animals and birds; and Nara Yagna providing hospitality to colleagues, neighbours, friends or any body else ) (518) Anadyantha (He has no
beginning nor end) (519) Vatsalah (Affectionate to one and all) (520) Bhaktaloka dhrit (The bearer of the enirety of Devotees) (521) Gayatri Vallabha (The bearer of the enirety of Devotees) (521) Gayatri Vallabha (The bearer of the enirety of Devotees) (523) Pranshuh (Double- brightened by Sunrays) (523) Pranshuh (Double- brightened by Sunrays) (523) Pranshuh (Double- brightened by Sunrays) (524) Sishu (Likened to an infant) (525)
Giriratha (Who likes to stay on Kailasha Mount) (526) Samrat (Highest Emperor) (527) Sushenah (A huge army of 'Ganas') (528) Surashatru (Deva's Enemy) (528) Amogha (Sinless) (529) Arishtanemi (Provides boons to the Virtuous) (530) Kumudah (Who lightens the burden of Earth by removing the undesirable) (531) Vigatajvarah (He who is devoided by the contraction of Earth by removing the undesirable) (531) Vigatajvarah (He who is devoided by the contraction of Earth by removing the undesirable) (531) Vigatajvarah (He who is devoided by the contraction of Earth by removing the undesirable) (531) Vigatajvarah (He who is devoided by the contraction of Earth by removing the undesirable) (531) Vigatajvarah (He who is devoided by the contraction of Earth by removing the undesirable) (531) Vigatajvarah (He who is devoided by the contraction of Earth by removing the undesirable) (531) Vigatajvarah (He who is devoided by the contraction of Earth by removing the undesirable) (531) Vigatajvarah (He who is devoided by the contraction of Earth by removing the undesirable) (531) Vigatajvarah (He who is devoided by the contraction of Earth by removing the undesirable) (532) Vigatajvarah (He who is devoided by the contraction of Earth by removing the undesirable) (533) Vigatajvarah (He who is devoided by the contraction of Earth by removing the undesirable) (531) Vigatajvarah (He who is devoided by the contraction of Earth by removing the undesirable) (532) Vigatajvarah (He who is devoided by the contraction of Earth by removing the undesirable) (533) Vigatajvarah (He who is devoided by the contraction of Earth by removing the undesirable) (531) Vigatajvarah (He who is devoided by the contraction of Earth by removing the undesirable) (532) Vigatajvarah (He who is devoided by the contraction of Earth by removing the undesirable) (533) Vigatajvarah (He who is devoided by the contraction of Earth by removing the undesirable) (533) Vigatajvarah (He who is devoided by the contraction of Earth by the contraction of Earth by the contractio
of various kinds of physical ailments) (532) Svayamjyotirstanurjyothih (Self illuminated subtle luminosity; 'Nivarasuka vartanvi Peetabhavatyanupama tasyaassikhaya madhye cha Paramatma vyavasthithah' says 'Mantra Pushpam') (533) Atmajyothih (The Ever radiant Soul) (534) Achalanchalah (Steady and stable) (534) Pingalah (He wears the Tiger
skin and hence of Reddish Yellow colour of Sun rays ) (535) Kapilasmashruh (He has the moustache and beard of Pingal colour) (536) Phala netrah (Third Eye on His forehead) (537) Thrayi thanuh (His body is full of Vedas), (538) Jnana Skandhah Maha Nidhih (Giver of a Storage of Jnana to His devotees to enable them to achieve Salvation) (539)
Viswa pathih (The Lord of the Universe) (540) Upaplavah (The Tormentor of the Evil) (541) Bhago Vivasvan adityah (Shiva in the three forms of Bhagah, Visasvah and Adityah) (542) Yogaparah (As a Great Guide to Yogis) (543) Yogapharah (As a Great Guide to Yogis) (543) Yogapharah (The Fountain head of Yogas) (544) Divaspathi (The Tormentor of the Evil) (545) Kalyana Guna namah (He has the
names of auspiciousness) (546) Papah (demolisher of the sins of devotees) (547) Punya Darshanah (The Vision of Virtue's personification) (548) Udara kirthih (Of esteemed personality) (549) Udyogi (Highly industrious in the context of Creating the Universe) (550) Sadyogi (He is always busy in providing the means of fulfillment) (551) Sada
sanmayah (Always engaged in looking after the welfare of everybody) (552) Nakshatra- mali (In the form of Sky adorable with strings of Stars) (553) Nakeshah (Master of the Worlds) (555) Swadhishtana Shadasrayah (Shiva who is at the Seat of Vital Force) (556) Pavithrah (The Personification of Purity (557) Nakeshah (Master of the Worlds) (553) Nakeshah (Master of the Worlds) (554) Lokeshah (Master of the Worlds) (555) Swadhishtana Shadasrayah (Shiva who is at the Seat of Vital Force) (556) Pavithrah (The Personification of Purity (557) Nakeshah (Master of the Worlds) (557) Nakeshah (Master of the Worlds) (558) Nakeshah (Master of the Worlds) (558) Nakeshah (Master of the Worlds) (559) Nakeshah (Master of the 
Papaanashascha (The Annihilator of Sins) (558) Manipurah (Fulfiller of desires including gains of riches including jewellery) (559) Nabhogatih (Freely moves around the Skies) (560) Hrithpundarikamaseenah (Comfortably Seated on the lotus like hearts of Yogis) (561) Shakrah (In the Form of Lord Indra) (562) Shanthah (Blissfully Peaceful) (563)
Vrishakapih (The root cause of sustaining Virtue) (564) Ushnah (Scorching due to swallowing poison the most sizzling 'Halahal'into His Throat (565) Grahapati (The Administer of Nava Grahas (The Nine Planets) (566) Krishnah (Wipe out any
complexity) (569) Adharma Shatru (The Opponent of Vice) (570) Ajneya (Unknowable and Unreachable) (571) Puruhutah Purushthithah (Commended and devoted by multitude of devotees) (572) Brahma Garbhah (Retainer of Vedas in His Belly) (573) Brihad Garbhah (He holds the entire Brahmanda in His abdomen) (574) Dharma Dhenuh (He is
likened to the Sacred Cow Dharma Devatha) (575) Dhana -gamah (Who ushers in Opulence) (576) Jagadishtuh (Well Wisher of the whole World) (577) Sugatah (Immersed in noble thoughts and actions) (578) Kumarah ( Shiva in the shape of Lord Senapathi) (579) Kushkagam (Provider of Happiness and Satisfaction) (580) Hiranya Varnah ( Of Golden
Colour) (581) Nana bhuta ratha (He takes fancy to Bhutas and Piscachas) (582) Dhwanih (Assumes the form of Dwani or Sound (583) Araagah (without any Sound bytes or desires) (584) Nayanadhyakshah (The Presider of Eyes and Eyesight) (585) Viswamithah (In the Profile of Viswamitra the Great Sage) (586) Atmabhuh (Self illumitaed) (587)
Aniruddhah (Uncontrollable) (588) Atrih (Shiva in the form of Sage Atri) (599) Jana murthi (Vedic knowledge personified) (590) Maha Yashah (His fame is Boundless) (591) Loka Veeragrani (The Head of the Valiant) (592) Chanda (Very angry with the Evil Minded) (593) Sathya Parakrama (Truthfully Valiant) (594) Vyala Kalpa (Shiva in the
company of poisonous Snakes) (594) Maha Kalpa (He is Extraordinarily Capable) (595) Kalpa Vriksha (Shiva as the Tree of Kalpavriksha granting desires) (596) Kaladhara (He keeps Moon as His head ornament) (597) Alankrishnah (Ornamented and illuminated) (598) Achalah (Firm and Stable) (599) Rochishnu (Brightness incarnate) (600)
Vikramonnathah (Bravery of the Highest order) (601) Ayuh (Regulator of Age) (602) Shabdapathi (The Ruler of Vedas) (603) Vagmi plavanah (Instant grantor of desires) (604) Sikhi saarathih (Facilitator of the tasks of Agni or Fire) (605) Asaprashtah (Confused by various illusions) (606) Athidhih (Guest) (607) Shatru pramathi (Expert in devastating
adversaries) (608) Padapasanah (Settled near a tree comfortably) (609) Brihadasvaha (He is in custody of huge Horses) (611) Suprateek (He with attractive limbs and features) (612) Tamishrah (He saves devotees from dark ignorance) (613) Nidagasthapanah (He is the saver of Sun and heat)
(614) Megha Svakshah (The Viewer of beautiful rainbows and the clouds) (615) Para Puranjayah (The Victor of Enemy holds) (616) Sukhaanilah (The Provider of Cool air comfort) (617) Sunishpannah (The Viewer of beautiful rainbows and the clouds) (618) Surabhit (The Provider of Cool air comfort) (619) Sishiratmakah (In the Sishira Rithu or the cool Season
between Winter and Summer) (620) Vasantho Madhavah (Spring Season) (621) Greeshmah (The Hot Season of Juices and Scorching Summer) (623) Bija Vahanah (Shiva as Angira Rishi) (626) Gururathreya (As Dattathreya) (627) Vimalah (Figure of Season) (621) Greeshmah (Shiva as Angira Rishi) (626) Gururathreya (As Dattathreya) (627) Vimalah (Figure of Season) (621) Greeshmah (Shiva as Angira Rishi) (626) Gururathreya (627) Vimalah (Shiva as Angira Rishi) (627) Vimalah (Shiva as Angira Rishi) (628) Gururathreya (628) Gururathreya (629) Vimalah (Shiva as Angira Rishi) (629) Gururathreya (
Purity) (628) Visva Vahanah (He as the carrier of the burden of the whole World) (629) Pavanah (Singularly Clean) (630) Sumati (Fair minded) (631) Vidwan(An Intellectual par excellence in the know of every thing) (632) Tri Vidyah (The Source of Three Vedas-RigYajur Sama Vedas) (633) Naravahanah (Singularly Clean) (634)
Manobuddhih (The epithet of Mind and Mental Power) (635) Ahamkarah (He takes on the form of Ahamkara Tatva or a feature of Self-esteem) (636) Kshetrajna (He keeps the knowledge of the place where Linga Rupas or Raw Forms of the various Beings exist) (637) Kshetrajna (He keeps the knowledge of the Kshetra) (638) Jamadagnih (Shiva as
Rishi Jamagani) (639)(Bala nidhih) He is the Storage Point of Energy) (640) Bingalah (He assumes the appearance of 'Amrith' or Ambrosia (641) Viswa Galabha) (642) Viswa Galabha) (642) Viswa Galabha) (643) Adhirah Abhyankarah (He is brave but protects the needy) (644) Anuttarah (None is greater than Him)(645)
Yagnah (As the Fire Sacrifices like Jyotish stoma) (648) Shreyah (Embodiment of Propitiousness) (647) Nisseya- sampathah (Bright as the flower Gagan kunda) (650) Danavarih (The Arch-rival of Danavas) (651)Arindamah (Slayer of the foes
of Devotees) (652) Rajani Janakah (The Creator of Kalaratri Shakti named Rajani) (653) Charu Vishalyah (He has the minutest understanding of Inner Beauty) (654) Loka Kalpa Dhrik (Saviour of the Lokas) (655) Loka Kalpa Dhrik (He is the preserver of the health and wealth of the Lokas) (655) Loka Kalpa Dhrik (He has the minutest understanding of Inner Beauty) (654) Loka Kalpa Dhrik (He is the preserver of the health and wealth of the Lokas) (655) Loka Kalpa Dhrik (He is the preserver of the health and wealth of the Lokas) (656) Chaturdah (The Originator of the Lokas) (657) Loka Kalpa Dhrik (He is the preserver of the health and wealth of the Lokas) (658) Loka Kalpa Dhrik (He is the preserver of the health and wealth of the Lokas) (659) Loka Kalpa Dhrik (He is the preserver of the health and wealth of the Lokas) (650) Chaturdah (The Originator of the Lokas) (650) Chaturdah (The Originato
Vedas (657) Chaturbhavah (Shiva the Expression of the Four 'Bhavas' viz. Dharma, Artha, Kama, Moksha) (668) Chathurah (He swears by Vedas) (662) Thirtha Deva (The Supreme
Deity of 'Thirthas' or the Holy Places) (663) Shivalaya (In the Temple of Shiva along with other Deities) (664) Bahurupa (Shiva in all forms) (665) Sarvarupah (Mobile or immobile beings in the Creation) (667) Nyayah (The Essence of Justice) (668) Nirmayakah (The Upholder of Virtue) (669)
Nyayi (The Vindicator of Justice) (670) Yoga Gamya Nirantharah (Of Innumerable Heads) (671) Sahasra murthah (Of Innumerable Heads) (672) Devendrah (The Editor of Shastras in entirety) (674) Mundi (Of netted and folded hair) (675) Virupah (Of highly attractive countenance) (676)
Vikranthah (The most energetic and strong) (677) Dandi (The Holder of 'Kala Danda' deciding the fates of all) (678) Shantah (Composed and Calm controlling 'Indriyas' or Physical and mental faculties) (679) Gunottamah (The Highest Regulator of 'Gunas' or modes of material nature viz. Satvik or Goodness, Rajasik or Passion and Tamasic or
Ignorance) (680) Pingalaksha (Red- Eyed) (681) Janadhyaksha (The Prime Force of humanity) (682) Nilagrivah (Blue Throated owing to retention of 'Halahal' poison in His Throat) (683) Niramaya (Picture of Excellent Health without any physical or mental ailments) (684) Sahasra baahu (Thousand Handed) (685) Sarvesah (The Ultimate Lord) (686)
 Sharanyah (The Final Refuge for Protection) (687) Sarva loka dhrik (The fulcrum of all Lokas) (688) Padmasana (Seated in Lotus like posture with crossed legs as the right feet on left thigh and left feet on right thigh) (689) Param Jyothi (Of the highest possible glitter) (690) Param par (Navigator through muddled waters of 'Sansar' or life full
of 'Tapatrayas' (691) Paramam Phalam (Great Faciltator of attaining 'Moksha' or Salvation) (692) Padmagarbha (Incorporator of the Totality into Himself) (693) Mahagarbha (Incorporator of the Totality into Himself) (694) Vichakshana (Analyser and Guide of Vedas and Scriptures) (695) Varadah (Boon provider) (696) Paresaha (Unique in
fulfilling wishes) (697) Maha Balah (Possessor of Super Strength) (698) Devasura Maha Mithrah (He is the Superior Guru or Guide to Devas and Asuras or Demons alike) (699) Devasura Maha Mithrah (He is the Superior Guru or Guide to Devas and Asuras or Demons alike) (698) Devasura Maha Mithrah (He is the Superior Guru or Guide to Devas and Asuras) (700) Devasura Maha Mithrah (He is venerated by Devasura Maha Mithrah (He is the Superior Guru or Guide to Devas and Asuras) (701)
Devasura Mahashraya (He is the refuge point of Devas and asuras too) (702) Devadidevah (He provides radiance and heat to Agni or Fire) (704) Devasures warh (
Both Gods and Demons are aware that Shiva is their Chief) (708) Divyo (He is of the most celestial form) (707) Devatmatma Sambhavah (While the Soul of Devas is created by Shiva Himself) (708) Sadyonih (He is the very origin of Srishti) (709) Asura Vyaghra (He is likened to a Tiger to Asuras) (710) Deva
Simhah (He is like a Lion among the Devas) (711) Divakarah (Shiva is like the Sun God Surya producing Days) (712) Vibhudhagravarah (Far Superior to Lord Brahma) (713) Sreshthah (The Highest) (714) Sarva- Devothamothamah (While Devas are themselves are grand, Shiva is far more Superior) (715) Shivajnana ratha (He is totally absorbed in
Awareness about Himself or Shivajnana) (716) Sriman (He is the Store House of Prosperity) (717) Sikhi (He as Karthikeya) (718) Sri Parvata Priyah (He is fond of Mountains) (719) Vajrahastaya (Shiva in the shape of Indra who wields Vajrayudha in his hands) (720) Siddhi Khadgi (He who possesses the Sword into which are incorporated all kinds of
Siddhis) (721) Narasimha nipatahanah (As in the form of Salabha pulls down the incarnation of Narasimha) (722) Brahmachari (He who analyses the happenings of various Lokas) (724) Dharmachari (He is the performer of Virtuous deeds always) (725) Dhanadhipah (The
Head of Wealth of varying kinds like Property, Liquidity and material possession ) (726) Nandi or Bull) (727) Nandiswarh (The boundless verging on into nothingness) (739) Nagna Vrittha Dhrik (Neither He has a form nor wears anything) (730) Suchih (Fully Pure and flawless) (731)
Lingadhakshah (Shiva in the form of the Presiding Deity of Lingas) (732) Suradhakshah (The Presiding Deity of Yoga Practitioners) (734) Yogapaha (He who propounds the Theory and Pratcice of Yogas (735) Swadharmah (He who is absorbed in His own act of Srishti or Creation) (736) Swargataha
(He resides in Swarga from where grants boons) (737) Swargi Swara (The Supreme Guide to the Creators or Rishis of Sapta Swaras (738) Swara Maya Swanah Karakah (The Controller of Banasasura) (740) Bijakartha (The Controller of Sapta Swaras) (737) Swargi Swara (738) Swara
Sambhavah (He generates virtuous persons performing good deeds) (742) Dambhah (Shiva examines the genuinness of devotees by various forms and acts) (743) Alobhah (He has no Greed but broad vision) (744) Ardha Vicchumbh (He who commends those with knowledge of Vedas and Shastras) (745) Sarva bhuta Maheswarah (He is present in all
beings as the Supreme Lord) (746) Smashana Nilayah (He resides in Burial Ground since these are the ultimate terminating points of relieved souls and deceased bodies) (747) Thryakshah (Trinetra Deva) (748) Sethuh (The Form of Nothingness from Prakriti or Maya / Illusion)
(750) Lokotthara sphutalokah (He could be visioned by mental eye sight alone) (751) Thryambakah (The Three Eyed or of Three Gunas viz. the modes of material nature) (752) Naga Bhushana (Ornamented by various Serpents like Sesh Nag) (753) Andhakarih (The destroyer of Andhakasura) (754) Makhadweshi (Shiva the demolisher of Daksha
who is comprehensive with sixty four 'Kalas' or Arts such as Shilpa Kala, Natya Kala and Sangeeta Kala) (761) Poorayitha (He helps fulfill desires) (762) Punya (Merits arising out of different kinds of services to Gods, humanity, and other species) (763) Sukumarah (Shiva's Son Skanda) (764) Sulochana (Attractive Eyed) (765) Samageya Priya (The
Lover of Sama Veda recital) (766) Akrura (The Merciful) (767) Punya Kirthi (Famous owing to Great Merit and Virtue) (768) Anaamaya (Free from all diseases) (769) Manojavah (Quick in solving problems of devotees) (770) Thirtha karah (Producer of Tirthas as Proofs of Shastras) (771) Jatilah (The wearer of Jatajuta or netted hair) (772)
 Jeevitheswarah ( Giver of Life to all ) (773) Jeevithanta -karah ( The Provider of Life and also its End) (774) Vasurethah ( Of Gold coloured sperm) (775) Vasu pradah ( The Benefactor of Gold and Jewellery) (776) Sadgatih ( He provides Good behaviour and pathway) (777) Samskriti ( He provides solutions to Life's tribulations) (778) Siddhis ( He grants and pathway) (778) Vasurethah ( Of Gold coloured sperm) ( Of Gold 
fruitful results to dedicated endeavours) (779) Sajjathi (He awards good births to those who are noble and devoted) (780) Kalakantak (He is the Tormentor of Tormenters viz. Lord Yama) (781) Kaladhari (He bestows expertise and fame of any or all of sixty four Kalas or Arts) (782) Maha Kal (Lord Shiva is the Greatest Kal Devatha and is the Supreme
Destroyer) (783) Bhuta Satya Parayana (He encourages or inspires Truthfulness among all human beings and is the final refuge to them) (784) Loka Lavanya Karthah (Charming builder of Lokas) (785) Lokottara (He maintains the happiness of the Universe at His command) (786) Chandra (He is as cool as gorgeous) (787) Sanjivanah (He has the
innate power of keeping the Worlds ever lasting) (788) Sastha (Law maker and Punishes the Evil Forces) (789) Loka Goodhah (Hides enormous capacity inside the caves of His mind) (790) Mahadhipah (The Highest Level of Superiority over the World) (791) Loka Bandhuh (He treats all the Beings of the World as His own relatives) (792) Kritya (As the
epitome of Srutis and Smrities or Vedas and Shastras, He guides humanity to distinguish the right and the wrong) (793) Lokanathah (He is indeed cognizant of the wrongdoings and the Virtues of what each and every person does) (795) Kirthi Bhushanah (He is adorned by His
reputation) (796) Anapayoksharah (He is imperishable and inexaustible) (797) Kanthah (He is the Leader) (800) Tejomayah (He is fully resplendent) (801) Dyuthi dharanah (He possesses the capacity of holding and
sustaining Extraordinary radiance) (802) Loka namagrani (He is The World's best)) (803) Anuhu (He is present in the tiniest atom) (804) Suchismithah (He has a charming and petty smile) (805) Prasannatma (He is the extraordinary Soul with the most tranquil poise) (806) Durjayoh (Invincible even by the most notorious Demons of the World) (807)
Durathikramah (Unsurpassable) (808) Jyotirmayah (Full of Extraordinary Luminosity) (809) Jagannathah (The Unique Lord of Cosmos) (810) Nirakarah (He is the Commander of Water in various appearances like Lakes, Rivers or Oceans) (812) Thambu Veenah (The Greatest Expert of Music in
playing Veena Instrument made of Thambu Fruit) (813) Mahakopah (The Angriest and the most ferocious while engaged in activities of destruction) (814) Loka naasakarah (He could wipe out Lokas instantly) (815) Trilokesah (The Highest of the Three Worlds) (816) Trilokesah (The Chief Administrator of the Three Lokas) (817) Sarvashuddhih (The
Purifier of all the Beings) (818) Adhodyakshah (One could know Him from within or be learnt of Him by one's inner eye) (819) Avyakta lakshana Deva (His features are unknown) (820) Vyaktaavyaktah (One could know Him from within or be learnt of Him by one's inner eye) (819) Avyakta lakshana Deva (His features are unknown) (820) Vyaktaavyaktah (One could know Him from within or be learnt of Him by one's inner eye) (819) Avyakta lakshana Deva (His features are unknown) (820) Vyaktaavyaktah (One could know Him from within or be learnt of Him by one's inner eye) (819) Avyakta lakshana Deva (His features are unknown) (820) Vyaktaavyaktah (One could know Him from within or be learnt of Him by one's inner eye) (819) Avyakta lakshana Deva (His features are unknown) (820) Vyaktaavyaktah (One could know Him from within or be learnt of Him by one's inner eye) (819) Avyakta lakshana Deva (His features are unknown) (820) Vyaktaavyaktah (One could know Him from within or be learnt of Him by one's inner eye) (819) Avyakta lakshana Deva (His features are unknown) (820) Vyaktaavyaktah (One could know Him from within or be learnt of Him by one's inner eye) (819) Avyakta lakshana Deva (His features are unknown) (820) Vyaktaavyaktah (One could know Him from within or be learnt of Him by one's inner eye) (819) Avyakta lakshana Deva (His features are unknown) (820) Vyaktaavyaktah (One could know Him from within or be learnt of Him by one's inner eye) (819) Avyakta lakshana Deva (His features are unknown) (820) Vyaktaavyaktah (One could know Him from within or be learnt of Him by one's inner eye) (819) Avyakta lakshana Deva (His features are unknown) (820) Vyaktaavyaktah (Nice are u
 Viswam pathih (The Absolute monarch of the Universe) (822) Varada Sheelah (The Essence of Virtues) (823) Vara Gunah (Ornamented with Excellent Gunas or attributes) (824) Sarah (The Essence of Virtues) (827) Brahma (Shiva as the incarnation of
 Brahma) (828) Vishnu (As Vishnu the All Pervading and as the Preserver) (829) Haasah (As the Remover of Ignorance and Bright as Parabrahma) (831) Vayah (As the free bird who flies on the Skies of Yoga) (832) Vedha (A famed name of Shiva as Creator) (833)
Vidhata (The Decider of Fate of each Being as per one's own Karma) (834) Dhatha (Who assumes infinite Forms) (835) Srishta (The Resident of the Kailasa Mountain Top) (839) Sarva vasi (He who resides as the 'Antaratma' or
the Inner Soul of every Being) (840) Sadgatih (The Conductor of Noble Path) (841) Hiranya Garbhah (As Brahma Who has the Golden Belly) (842) Druhinah (As Brahma Swarup) (843) Bhutapalah (The Conductor of Noble Path) (841) Hiranya Garbhah (As Brahma Swarup) (843) Bhutapalah (The Governor of all 'Pranis' or Beings) (844) Bhupathih (The Master of Earth) (845) Sadyogi (The Planner of beneficent deeds) (856) Yoga Vid Yogi (847) Hiranya Garbhah (As Brahma Swarup) (848) Bhutapalah (The Master of Earth) (849) Bhutapalah (The Master of Earth) (849) Bhutapalah (The Master of Earth) (841) Hiranya Garbhah (As Brahma Swarup) (843) Bhutapalah (The Master of Earth) (845) Sadyogi (The Planner of Barbhah (The Master of Earth) (846) Bhutapalah (The Master of Earth) (847) Bhutapalah (The Master of Earth) (848) Bhutapalah (The Master of Earth) (
The Learned Guide to Yogis) (857) Varada (The Endower of Windfalls) (858) Brahmana Priyah (Affectionate to Brahmanas) (859) Deva Priya (Interested in the well being of Devas) (860) Devanatha (Chief of Deva ganas) (861) Devagnatha (Chief of Deva ganas) (861) Devagnatha (Chief of Dev
also to those who pray to Devas) (863) Vishamaaksha (His Third Eye full of Poisonous Fire) (864) Visalaksha (He who has broad and attractive Eyes) (865) Vrishadah (Shiva as an Epitome of Dharma or Virtue) (866) Vrisha Vardhanah (Promoter of Dharma) (867) Virshadah (Shiva as an Epitome of Dharma) (868) Virshadah (Shiva as an Epitome of Dharma) (869) Virshadah (Shiva as an Epitome of Dharma) (867) Virshadah (Shiva as an Epitome of Dharma) (868) Virshadah (Shiva as an Epitome of Dharma) (869) Virshadah (869)
obsession) (870) Nirupadrava (Devoid of obstacles) (871) Darpaha Darpadah (He subdues the Arrogant) (872) Triptah (Totally contented) (873) Salvatra Parivarthak (He brings about change all over; He transforms Rithus or Seasons alternatively) (874) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (874) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (874) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (874) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (875) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (875) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (876) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (876) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (876) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (877) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (878) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (878) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (878) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (879) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (879) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (879) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (879) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (879) Sahasrarchi (He brings about change all over; He transforms Rithus or Seasons alternatively) (879) Sahasrarchi (He 
 thousands of enemies) (876) Bhuti bhushah ( Blesses various Beings with boons) (877) Snigdha Prakriti Dakshinah ( Very talented and soft- minded owing to natural amicability) (878) Bhuti nashanath (He wipes out the wealth of
Enemies) (881) Arthah (He encourages the Wealth earned by hard work) (882) Anarthah (He knocks down money earned by foul means) (883) Mahakoshah (The Mine of Wealth) (884) Para karya pundithah (Being self-less He fulfills the objectives of others or His devotees) (885) Nishkantakah (He is devoid of hurdles generated by 'Arishdvargas' viz.
Kama, Krodha, Lobha, Moha, Mada, Matsara) (886) Kritha Anandaha (He has uninterrupted happiness) (887) Nirvyajah (He has truthful glory) (892) Sneha
Krithagamah (Being friendly and affectionate, He exhorts the Essence of Sciptures to devotees) (893) Akampith (unnerved and unmoved) (894) Gunagrahi (He is Multi Souled) (895) Naika karma krith (performs multiple actions) (897) Supreetha (He is full of Greathagamah)
Happiness) (898) Sookshmah (Of Tiny Form; but capable of expanding endlessly; 'Sarva gathah Sookshmam') (899) Su karah (He is delighted to appear in the form of cool breeze from the Southern side) (901) Nandi skandha dharaha (Seated comfortably on the shoulders of Nandi Deva) (902)
Dhuryah (He holds innumerable Beings of Creation) (903) Prakatah (He is visible and felt in various Forms of Sun, Moon, Fire and Wind) (905) Aparajithah (Invincible) (906) Sarva Sattavah (Ve enriches the entire humanity) (907) Govindah (He is revealed by Vedas and Scriptures)
(908) Sattva Vahanah (He enables forward movement from Virtue to Salvation) (909) Adhritah (None else could hold excepting Him) ((911) Siddhah (He is the archetype or Role Model of all Siddhas like Anima (Shrinking form), Mahima (Limitless forms), Garima (heavy
form), Laghima (Tight form), Prapti (Fulfillment of desires), Prakasyam (of Irressistible Will), Isithvam (Supremacy), and Vasityam (Gain control) (912) Putha Murthi (Of Pure Figure) (913) Yasho dhanah (Wealth of Great Reputation) (914) Varaha Shringa Dhrikchhrungi (Shiva as the incarnate of Vishnu who assumed the form of Varaha the mighty
Boar with a powerful horn and rescued the sinking Earth and Vedas (915) Balavan (He is the mightiest Super Power) (918) Shrutiman (He is in the possession of Vedas always) (919) Eka Bandhu (He is the Singular Relative to all) (920) Aneka
Krithih (He is a Single Entity but creates a multitude; Bahusyam Prajayethi Thadatmanam Swayam kuruth) (921) Sri Vatsalah Shivarambhah (Shiva is the intiator of propitiousness to Vishnu and Lashmi) (922) Shanta Bhadrah (The Guarantor of Security to His devotees engaged in peaceful activities) (923) Samoyashah (Imparts impartial access to
Fame with Prosperity (924) Bhushava (He rests on Earth) (925) Bhushava (He rests on Earth) (925) Bhushava (He rests on Earth) (927) Bhoota Krit (He is the Generator of All) (929) Bhootavahanah (He faciltitates the movement of all Beings) (930) Bhakti Kayakah (He absorbs all kinds of Worship) (931)
Akampith (He is unperturbed by material attractions and stable) (932) Kalah (Maha Kal who spares none for destruction) (933) Nilalohithah (Ratainer of poisonous flames in His throat turned blue) (934) Satyavratha (Unique Practitioner of Truthfulness) (935) Maha Tyagi (The Greatest Renunciator) (936) Nitya Shanti Parayana (The Eternal
Observer of Peace) (937) Parartha Bhritir Varada (He blessess those who are interested in Parartha or Other Worldliness) (939) Subhadah (Grants auspiciousness) (939) Subhadah Swayam (As one of His names is 'Subha', He awards propitiousness) (940) Anarthika (He
grants wishes without asking for them) (941) Agunah (He has no 'Gunas' or features Himself) (942) Saakshi Akartha (He is self illuminated) (944) Swabhava Bhadrah (Whatever is desired in the minds of devotees is granted instantly by Him) (945)
Seeghrah (Swift Dispenser of the wishes of devotees) (946) Seeghra nashanah (Rapid reliever of the difficulties of Bhaktas) (947) Jata and Mundi (Shiva as unique with Jatajuta or thick and twisted hair on His Head; Mundi or Shaven Head (948) Kundalini (He has Snake like Ear rings) (949) Sikhandi as the name of Shiva, Kavachi or Body Shielded
and Shuli or speared) (950) Amrithyah (He has no demise as He has 
956) Viravan Virya Kovidah (A Master of Bravery and Might) (957) Maheshvasah (The Holder of the World-Reputed Bow and arrows) (958) Vedyah (It is He whom Yogis seek to learn all about) (959) Vivogatma (He has a distinct yet unknowable Outline) (960) Paaravaar Muniswarah (He is the Supreme Sage whom Humanity and Devas yearn to
know all about) (961) Anuttama ('Parama Sreshtha Prameswara') (962) Dhuradarshah (He has such piercing vision that is impossible even to glance) (963) Madhura Priya Darshanah (Of unimaginably stunning and attractive figure) (964) Suresah (Super Lord of Devas) (965) Sharanam (He takes into hold the whole Universe for His care) (966)
Parvah (He has a Total view of the World) (967) Sabda Brahma (His Voice is of Vedas from Brahma's Four Faces) (968) Sataam Gatih (Sadhus and the Virtuous are in the constant search of His Path) (969) Kaala Paksha (He helps Kaal Deva in the task of Creation) (970) Kaala Kaalah (Superior to Kaala Deva) (971) Sukrithih (The Best of Righteous
Deed Makers) (972) Kritha Vasuki (The Creator of the Great Serpent Vasuki) (973) Maheswasaha (The Holder of Great Bow) (974) Mahi Bhartha (He bestows the power of breaking chains of Maya or Illusion) (977) Dyutimanirstharani (As He assumes the form of Surya
and swims across the Ocean of 'Samsara' or Maya) (978) Dhanyah (He blesses those who do service to humanity) (979) Siddhardhah (He is the Great Siddhi Himself) (980) Siddhi Siddhi Himself) (980) Siddhi Siddhi Siddhi Himself) (980) Siddhi Siddhi Siddhi Himself) (980) Siddhi Si
Vritthasthu (Surrounded by Oceans) (983) Stulyah (Venerated by all including Devas, Danavas and Humans) (984) Vyudhoraskah (Broad chested) (985) Mahabhujah (Broad shouldered) (985) Mahabhujah (Broad shouldered) (985) Mahabhujah (Broad shouldered) (986) Sarva yonih (The Grand Originator of the Universe) (987) Niratankah (Devoid of 'Tapatrayas' or Adhi Bhautika or External / Physical problems, Adyatmika or
internal diseases and Adi Divika or Natural impediments) (988) Nara Narayana Priyah (He is extremely pleased with the Twin Sages of Nara and Narayana) (989) Nirlepah (Uncontami-nated) (980) Nirlepah (Uncontami-nated) (980) Nirlepah (Uncontami-nated) (980) Nirlepah (Uncontami-nated) (981) Nirvyangya (The Creator of Special Physical parts) (982)
Vyanga naasanah (The destroyer of distorted Body Parts) (993) Stavah (Highly Desirous of Worshipping Shiva) (994) Vyasa Murthi: (Shiva in the Form of Veda Vyasa) (995) Niramkushah (Fully Independent) (996) Niramkushah (Fully Independent) (1996) Niramkushah (1996
delighted with 'Nava Rasas') (999) Prashantha Buddhih (Of Exceedingly sober and cool disposition) (1001) Sangrah (Amasses Devotees) (1002) Nitya Sundarah (Sportive of Tiger Skin) (1004) Dhatreswarah (Sovereign of entire Earth) (1005) Shakalyah (Shiva in the form of
Sakalya Muni) (1006) Sharvari Pathih (The Lord of the Nights) (1007) Paramardha Guru (The Supreme Bestoyer of Salvation) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1007) Paramardha Guru (The Supreme Bestoyer of Salvation) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1007) Paramardha Guru (The Supreme Bestoyer of Salvation) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the Goddess of Vision) (1008) Drishstih (The image of Chakshu Devatha is the G
Rasojnapakah (He who has the taste of 'Halahala' poisonous flame) (1012) Sarva satvavanambanah (Shiva the Supreme Power surrounded by one and all).
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